

#Error

QUOTE INFORMATION

BRUC2021000069F213

MD6 42R

Qty: 1

PREPAREDE

BRUCKNER TRUCK SALES,

IN

4520 NW FRWY

WICHITA FALLS

TX 76306

PREPARED FOR

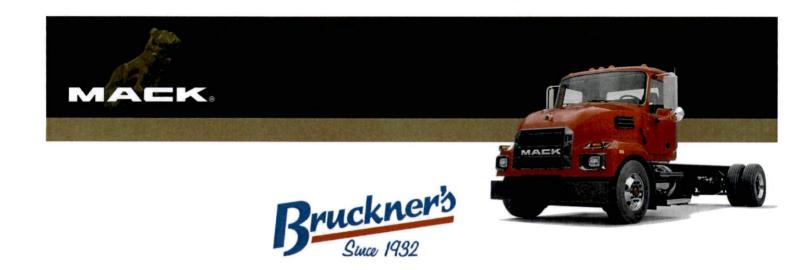
COUNTY OF TYLER 100 W BLUFF ST RM 203 WOODVILLE TX 759795246

PROPOSAL









DATE

#Error

QUOTE INFORMATION

BRUC2021000069F213

MD6 42R

Qty: 1

PREPARED BY

BRUCKNER TRUCK SALES, INC. 4520 NW FRWY WICHITA FALLS TX 76306

PREPARED FOR

COUNTY OF TYLER 100 W BLUFF ST RM 203 WOODVILLE TX 759795246 Thank you for giving us this opportunity to provide a quote.

This proposal contains the complete specification and performance details of the Mack model configured for your application. Every proposed spec from Mack is prepared with lowest total cost of ownership and highest return on investment as the key objectives for our customers.

This reflects Mack's focus on application excellence to deliver uptime and fuel economy, reduced maintenance, driver satisfaction, productivity and high resale value. The enclosed spec and recommendations have been carefully designed to meet all these objectives.

Beyond the technical specifications contained in this proposal, it's important to remember that each Mack truck is backed by Mack Connect, the industry's leading uptime and productivity solution, plus a coast-to-coast network of dealer service locations. I think that after reviewing this proposal you will realize why Mack is "The American Truck You Can Count On."

I look forward to meeting with you and to discuss any questions you might have regarding this proposal.

Yours sincerely

JOSH PHILLIPS

BRUCKNER TRUCK SALES, INC.

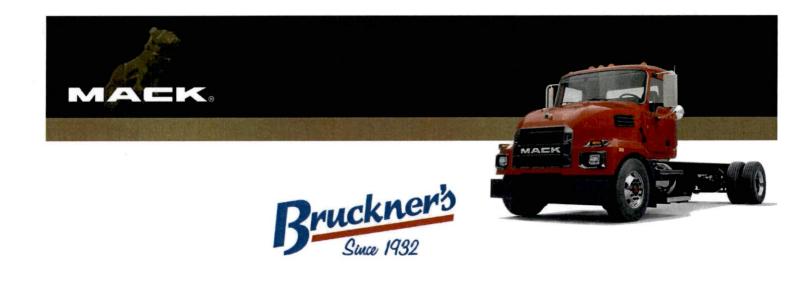
PRICELIST DATE

QUOTATION

DATE #Error **PAGE**

CUSTOMER NAME
COUNTY OF TYLER

DEALER NAME



TECHNICAL SPECIFICATION

MD6 42R

| | | | WE | WEIGHT (LB) | | |
|------|------------------|-------------|-------|-------------|--|--|
| APPL | ICATION PACKAGES | DESCRIPTION | FRONT | REAR | | |
| S | CHASSIS HEIGHT | DOCK HEIGHT | 0 | 0 | | |

| | | | WEIGHT (LB) | |
|------|---------------------------------|---------------------------------------------------------------------------|-------------|------|
| CUST | OMER/VEHICLE INFO | DESCRIPTION | FRONT | REAR |
| s | CHASSIS (BASE MODEL) | MD642 - 42R MEDIUM DUTY, CLASS 6 w/ 6.7L, (MAX 25,995lbs GVWR) | 2,095 | 552 |
| S | ASSEMBLY PLANT | FACTORY USA (RV, MACK) | 0 | 0 |
| | VEHICLE USE & BODY/TRAILER TYPE | DUMP TRUCK | 0 | 0 |
| | VEHICLE VOCATION | CONSTRUCTION SERVICE | 0 | 0 |
| s | CUSTOMER FLEET SIZE | DEALER FLEET WITH LESS THAN 25 VEHICLES IN OWN FLEET OF ANY VEHICLE BRAND | 0 | 0 |
| s | TYPE OF SERVICE | COMMERCIAL | 0 | 0 |
| s | WARRANTY REGISTRATION LOCATION | US - WARRANTY REGISTRATION LOCATION | 0 | 0 |
| s | INITIAL REGISTRATION LOCATION | ALL 50 STATES, CARB ENGINE EMISSION (US17 / US21 / ZERO EMISSION) | 0 | 0 |
| s | LANGUAGE-PUBS/DECAL/SIGNS | ENGLISH | 0 | 0 |
| S | TERRAIN GRADE | CITY, STARTING GRADES<6% | 0 | 0 |
| S | LOADING SURFACE | ASPHALT LOADING AND / OR UNLOADING SURFACE | 0 | 0 |
| | VEHICLE MODEL YEAR | 2022 MODEL YEAR | 0 | 0 |

| | | | WEIGHT (LB) | |
|-------|----------------------------|----------------------------------------------------------------------|-------------|------|
| ENGIN | IE & TRANSMISSION | DESCRIPTION | FRONT | REAR |
| | ENGINE PACKAGE, COMBUSTION | ISB6.7-250 D CUMMINS 250HP @ 2600RPM (GOV) 660 LB-FT, US21 | 1,597 | -39 |
| | TRANSMISSION | 2500 RDS 6 SP-ALLISON RUGGED DUTY SERIES GEN 5 (WITH PTO PROVISIONS) | 309 | 91 |
| S | FUELSENSE CALIBRATION | ALLISON FUELSENSE, NEUTRAL AT STOP | 0 | 0 |

| PRICELIST DATE | QUOTATION | DATE | PAGE | CUSTOMER NAME | DEALER NAME |
|----------------|--------------------|--------|--------|----------------------|----------------------------|
| 20210104 | BRUC2021000069F213 | #Error | 3 of 9 | COUNTY OF TYLER | BRUCKNER TRUCK SALES, INC. |



| | | | WE | WEIGHT (LB) | |
|------|-----------------------------|---------------------------------------------|-------|-------------|--|
| ENGI | NE & TRANSMISSION EQUIPMENT | DESCRIPTION | FRONT | REAR | |
| | ENGINE BRAKE TYPE | ENGINE BRAKE | 0 | 0 | |
| | CRUISE CONTROL | CRUISE CONTROL | 0 | 0 | |
| s | ALTERNATOR | DELCO 12V 145A (24SI) BRUSH-TYPE | 0 | 0 | |
| | BATTERY DISCONNECT SWITCH | BATTERY DISCONNECT SWITCH | 5 | 0 | |
| S | STARTER MOTOR | 12 VOLT MELCO STARTER (MITSUBISHI ELECTRIC) | 0 | 0 | |
| | ENGINE BLOCK HEATER | 120 VOLT / 0.75 KW, ENGINE BLOCK HEATER | 3 | 0 | |
| s | POWER TAKE OFF CONTROL | WITHOUT POWER TAKE OFF CONTROL | 0 | 0 | |

| | | WEIGHT (LB) | | |
|------|---------------------------------|----------------------------------------------------------------------|-------|-------|
| AXLE | & SUSPENSION | DESCRIPTION | FRONT | REAR |
| s | FRONT AXLE | 10,000LB MERITOR MFS+ 4500 KG | 1,158 | 0 |
| S | SPRINGS - FRONT | MACK TAPERLEAF 10000# (4500 KG) GROUND LOAD RATING | 0 | 0 |
| s | FRONT AXLE BRAKES | MERITOR "S" CAM TYPE 16.5" x 5" Q+ | 0 | 0 |
| | REAR AXLE - SINGLE | 19000# (8618 kg) MERITOR MS-19-14X, (W/ FULL DIFF LOCK) CASING 9.5mm | 0 | 1,173 |
| | REAR SUSPENSION - SINGLE | 19000# (8618kg) MULTILEAF | 0 | 466 |
| | SUSPENSION LEVELLING DEVICE | WITHOUT SUSPENSION LEVELLING DEVICE | 0 | 0 |
| S | BRAKES - REAR | MERITOR "S" CAM 16.5"x7" Q+ | 0 | 0 |
| | REAR AXLE RATIO | RATIO 5.29, REAR AXLE | 0 | 0 |
| | | | | |

| | | | WEIGHT (LB) | | |
|------|-------------------------------|------------------------------------------------------------------------------------------------|-------------|------|--|
| CHAS | SSIS EQUIPMENT | DESCRIPTION | FRONT | REAR | |
| s | IDLE EMISSION CERTIFICATION | IDLE EMISSION CERTIFICATION, CARB 08 | 0 | 0 | |
| s | DPF DIESEL PARTICULATE FILTER | CUMMINS SINGLE MODULE E.A.T.S. RH SIDE UNDER CAB US17 (7L up to 270HP \ 9L up to 350HP only!!) | 64 | 73 | |
| S | EXHAUST | UNDERFRAME RIGHT SIDE INBOARD MOUNTED | 0 | 0 | |
| | BODY BUILDER MODULE | EL PREP KIT, TMC RP1404 EL. INTERFACE NO BODYBUILDER MODULE | 0 | 0 | |
| s | ELECTRICAL RECEPT, AUX POWER | WITHOUT ELECTRICAL PREPARATION FOR LIFTGATE | 0 | 0 | |

| | | | WEIGHT (LB) | | |
|------|---------------------------|---------------------------------------------------------------------------|-------------|------|--|
| FRAM | ME EQUIPMENT & FUEL TANKS | DESCRIPTION | FRONT | REAR | |
| | WHEELBASE | 150" Wheelbase (87" CA) 50" After-frame | 322 | 419 | |
| s | FRAME RAILS | STEEL - 260MM X 70MM X 7MM (10.24" X 2.75" X 0.275"); RBM 1,370,000 LB-IN | 0 | 0 | |
| S | PRIMARY FUEL FILTER | FUEL FILTER & WATER SEPARATOR | 5 | 0 | |
| s | FUEL TANK - LH | 50 GALLON (190 L) 22" ALUMINUM ROUND | 115 | 56 | |

| | | | WE | IGHT (LB) |
|------|---------------------------|----------------------------------------------------------|-------|-----------|
| CABI | NTERIOR | DESCRIPTION | FRONT | REAR |
| S | GAUGES - UNIT OF MEASURE | U.S. UNITS (PREDOMINANT) | 0 | 0 |
| S | BACK-UP ALARM | WITHOUT BACK-UP ALARM | 0 | 0 |
| S | AIR RESTRICTION INDICATOR | MECHANICAL, GRADUATED, ON FILTER | 0 | 0 |
| S | DAYTIME RUNNING LIGHTS | DRL WHEN ENGINE RUNNING & PARK BRAKE OFF | 0 | 0 |
| S | FIRE EXTINGUISHER | HAND FIRE EXTINGUISHER 1.1 KG (2.5LB) ENGLISH DECAL, ABC | 0 | 0 |

| PRICELIST DATE | QUOTATION | DATE | PAGE | CUSTOMER NAME | DEALER NAME |
|----------------|--------------------|--------|--------|-----------------|----------------------------|
| 20210104 | BRUC2021000069F213 | #Error | 4 of 9 | COUNTY OF TYLER | BRUCKNER TRUCK SALES, INC. |



| | | | WEIGHT (LB) | | |
|-----|----------------------------------|--------------------------------------------------|-------------|------|--|
| CAB | INTERIOR | DESCRIPTION | FRONT | REAR | |
| | AUDIO SYSTEM | RADIO, AM/FM, MP3, WEATHER BAND | 0 | 0 | |
| s | AUDIO INTEGRAT. PHONE HANDSFRE | AUDIO INTEGRATED HANDSFREE PHONE, BLUETOOTH | 0 | 0 | |
| S | AUDIO COMMUNICATION CONNECTOR | AUDIO COMMUNICATION CONNECTOR, USB AUDIO | 0 | 0 | |
| S | COMMUNICATION EQUIPMENT | FACTORY INSTALLED GEOTAB FLEET MANAGEMENT SYSTEM | 0 | 0 | |
| S | DRIVER SEAT SUPPORT | MACK DRIVERS SEAT, AIR SUSPENDED | 0 | 0 | |
| | DRIVERS SEAT UPHOLSTERY | DRIVERS SEAT UPHOLSTERY, MORDURA | 0 | 0 | |
| S | PASSENGER SEAT SUPPORT | FIXED PASSENGER SEAT | 29 | 0 | |
| | PASSENGERS SEAT UPHOLSTRY | PASSENGERS SEAT UPHOLSTERY, MORDURA | 0 | 0 | |

| | | WEIGHT (LB) | |
|--------------------------|-----------------------------------------------------------------|-------------|------|
| CAB EXTERIOR | DESCRIPTION | FRONT | REAR |
| MIRRORS - EXTERIOR | HEATED AND MOTORIZED MIRRORS BOTH SIDES, CHROME (Hadley mirror) | 31 | 0 |
| EXTERIOR MIRROR FEATURES | HEATED AND MOTORIZED MIRRORS BOTH SIDES | 31 | 0 |

| | | | WEIGHT (LB) | | |
|------|----------------------------------|----------------------------------------------------------------------------------|-------------|------|--|
| WHEE | ELS & TIRES | DESCRIPTION | FRONT | REAR | |
| s | TIRES BRAND/TYPE - FRONT | 11R22.5 G BRIDGESTONE R268 ECOPIA (12350 lbs) (Total for QTY = 2) | 243 | 0 | |
| | GHG STEER TIRE CATEGORY (PAWS) | GHG STEER TIRE CATEGORY, LOW ROLLING RESISTANCE | 0 | 0 | |
| | WHEELS - FRONT | 22.5x8.25 ACCURIDE, POLISHED ALUMINUM DISC (Total for QTY = 2) | 80 | 0 | |
| | FRONT AXLE TIRE & WHEEL QUANTITY | TWO FRONT TIRES & WHEELS | 0 | 0 | |
| s | TIRES BRAND/TYPE - REAR | 11R22.5 G BRIDGESTONE R268 ECOPIA (23360 lbs) (ALL POSITION) (Total for QTY = 4) | 0 | 486 | |
| | GHG DRIVE TIRE CATEGORY (PAWS) | GHG DRIVE TIRE CATEGORY, LOW ROLLING RESISTANCE | 0 | 0 | |
| | WHEELS - REAR | 22.5x8.25 ACCURIDE, POLISHED ALUMINUM DISC (Total for QTY = 4) | 0 | 159 | |
| | REAR AXLE TIRE & WHEEL QUANTITY | FOUR REAR AXLE TIRES & WHEELS | 0 | 0 | |

| | | | WEI | GHT (LB) | |
|-------|---------------------------|----------------------|-------|----------|-----|
| PAINT | | DESCRIPTION | FRONT | REAR | 204 |
| S | PAINT COLOR - FIRST COLOR | GLACIER WHITE; P3029 | 0 | 0 | |

| | E WARRANTY & PURCHASED ERAGES | DESCRIPTION | FRONT | REAR |
|---|--------------------------------|---------------------------------------------------------------------------------------------------------|-------|------|
| S | ENGINE TOWING WARRANTY | CUMMINS ENGINES (Contact Cummins for Standard Warranty and Extended Coverage Details) | 0 | 0 |
| S | MACK ONECALL BUNDLE | 12 MONTH - ASIST AND MACK ONECALL | 0 | 0 |
| s | VEHICLE WARRANTY TYPE | NORMAL DUTY WARRANTY CLASSIFICATION | 0 | 0 |
| s | BASIC CHASSIS COVERAGE | CHASSIS PLAN 24 MO/UNLIMITED MI NORMAL DUTY PROTECTION PLAN | 0 | 0 |
| s | ENGINE WARRANTY | CUMMINS ENGINES B6.7 (Contact Cummins for Standard Warranty and Extended Coverage Details) | 0 | 0 |
| s | EMISSION COMPONENT COVERAGE | CUMMINS ENGINES (Contact Cummins for Standard Warranty and Extended Coverage Details) | 0 | 0 |
| s | TRANSMISSION WARRANTY | ALLISON TRANSMISSIONS (Contact Allison Transmission for standard warranty and extended coverage data | 0 | 0 |

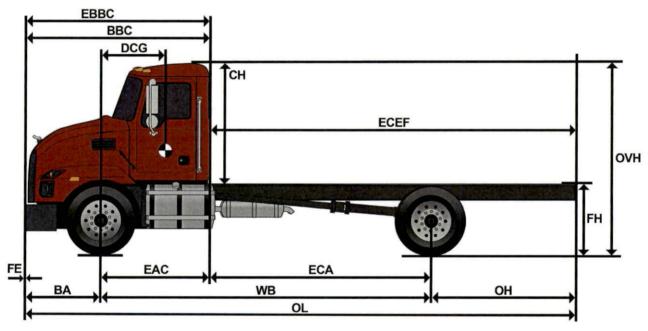
TECHNICAL SPECIFICATION (cont.)



| DACE | WARRANTY & PURCHASED | | | |
|------|---------------------------|-------------------------------------------------------------------------------------|-------|------|
| | RAGES | DESCRIPTION | FRONT | REAR |
| s | AIR CONDITIONING WARRANTY | AIR CONDITIONING STANDARD COVERAGE (Sealed System Only) 24 MONTHS UNLIMITED MILEAGE | 0 | 0 |
| S | CHASSIS TOWING WARRANTY | STANDARD CHASSIS TOWING 90 DAYS OR 5,000 MILES | 0 | 0 |
| S | PARTNERED SERVICES | GEOTAB FOR MACK TRUCKS - 12 MONTH | 0 | 0 |
| | | FRONT / REAR AXLE WEIGHTS (LB) | 6081 | 3431 |
| | | TOTAL WEIGHT (LB) | | 9511 |

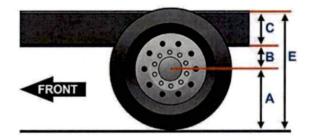


| Description | Sales Code | Dwg Ref | Length | UOM |
|--------------------------------|------------|---------|--------|--------|
| Front Frame Extension | N/A | FE | 0.0 | INCHES |
| Bumper to Front Axle | N/A | BA | 40.0 | INCHES |
| Wheelbase | N/A | WB | 150.2 | INCHES |
| Rear Overhang | N/A | ОН | 50.0 | INCHES |
| Overall Length | N/A | OL | 240.2 | INCHES |
| Bumper to Back of Cab | N/A | BBC | 103.0 | INCHES |
| Eff. Bumper to Back of Cab | N/A | EBBC | 103.0 | INCHES |
| Eff. Cab to Rear Axle | N/A | ECA | 87.2 | INCHES |
| Eff. Front Axle to Back of Cab | N/A | EAC | 63.0 | INCHES |
| Eff. Cab to End of Frame | N/A | ECEF | 137.2 | INCHES |
| Unladen 5th Wheel Height | 001AA3 | 5W | 0.0 | INCHES |
| Unladen Frame Height | N/A | FH | 40.5 | INCHES |
| Cab Height | N/A | СН | 69.1 | INCHES |
| Overall Height | N/A | OVH | 109.6 | INCHES |
| Driver CG | N/A | DCG | 59.1 | INCHES |
| Second Front Axle Spacing | 001AA3 | SFAS | 0.0 | INCHES |



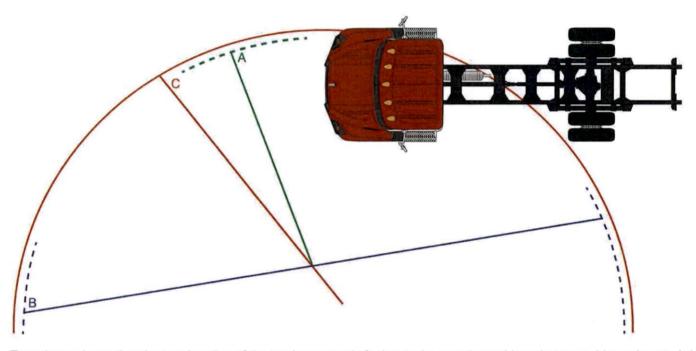


| Description | Sales Code | Dwg Ref | Unladen | Laden | UOM |
|------------------------------------------|------------|---------|---------|-------|--------|
| Requested Fifth Wheel Height | 001AA3 | | 0.0 | 0.0 | INCHES |
| Tire Radius | 901AX1 | A | 20.7 | 19.3 | INCHES |
| Suspension Height | 260AQ0 | В | 9.5 | 8.0 | INCHES |
| Frame Depth | YBXD1X | С | 10.2 | 10.2 | INCHES |
| Closest Available Fifth Wheel Leg Height | N/A | D | 0.0 | 0.0 | INCHES |
| Total Height | N/A | E | 40.5 | 37.5 | INCHES |





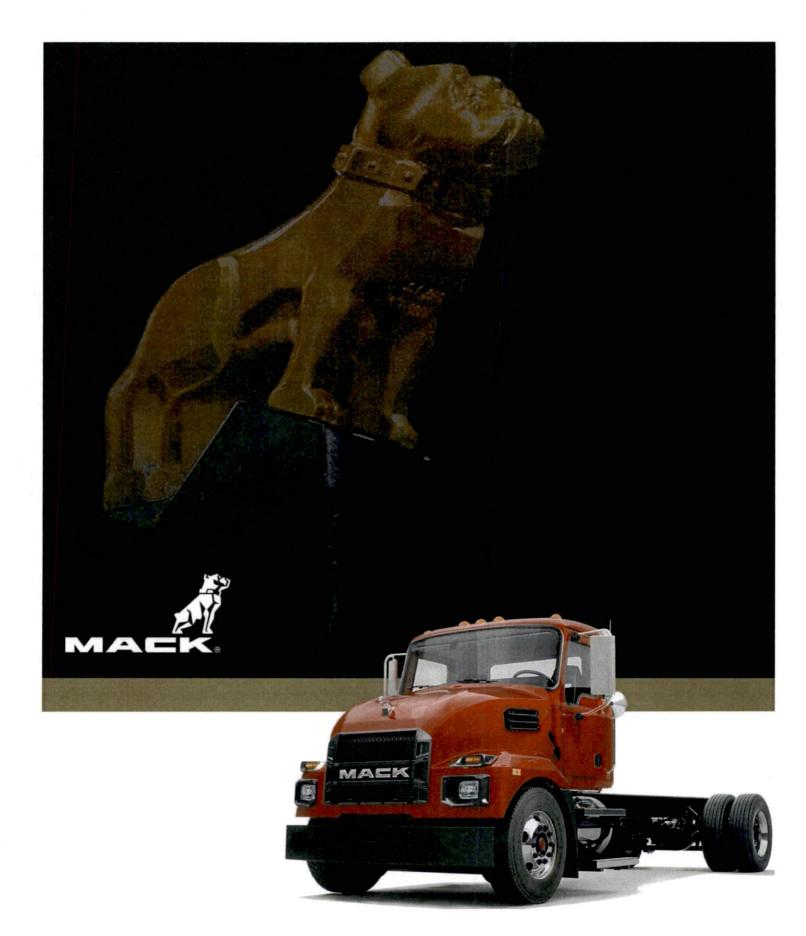
| VEHICLE SPECIFIC | CATION/CALCULATED PERFOR | RMANCE SUMMARY | | |
|-------------------------|--------------------------|----------------|--------|------|
| Description | Sales Code | Dwg Ref | Length | UOM |
| SAE Turning Radius | N/A | A* | 22.7 | FEET |
| Adjusted Turning Radius | N/A | A | 22.7 | FEET |
| Curb-to-Curb Diameter | N/A | В | 46.4 | FEET |
| Wall-to-Wall Diameter | N/A | С | 54.6 | FEET |



Tests have shown that the true location of the turning center is further to the rear than midway between drive axle sets (where applicable)

The actual location of the turning center depends on:

- · Whether the drive tire equipment is single or dual.
- The overall load distribution for the vehicle (front/rear, between drive axles) in a loaded condition
- · Manufacturing tolerances within the steering components



| H C | X | | | ING WORI | | Contract No.: | HT06-20 | Date Prepared: | 6/9/2021 |
|-----------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| 116 4 2 5 7 3 2 7 7 7 7 7 7 7 7 7 | must be prep | the same of the sa | | | C / 2 /2 /2 /2 /2 /2 /2 /2 /2 /2 /2 /2 /2 | 3 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Control of the Contro | |
| | End User iss | en marage in many in | 'variation of the section's | and the second s | and Salara and Salara | | ************************* | 6.63.83.66.43.6 | r . m. n e a n e r |
| to H-GAC | @ 713-993-4: | 548. Please | type or print | legibly. | \$ 7 <u>88,886,888</u> | 7.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2 | 7,750 x 1,550,5 | ZZZZZZZZZZZZ | Kikuaik s |
| Buying Agency: | Tyler County I | PCT #2 | | | Contractor: | Grande Truck | Center | | |
| Contact | Contact Steven Sturrock Person: | | | | Prepared By: | Bob Davie | | | |
| Phone: | Phone: 409-429-4524 | | | | Phone: 512-632-6622 | | | | |
| Fax: | Fax: | | | , | Fax: 210-666-7216 | | | | |
| Email: | sturrock@co.ty | yler.tx.us | | | Email: | bdavie@grande | etruck.com | | |
| Product Code: | 19 | Description: | GR42BR | | | | | | |
| | Item Base Uni | t Price Per Co | ntractor's H | GAC Contra | et: | Jan Jaka | die desire | garantiya ji ka | 4290 |
| B. Publishe | d Options - Ite | mize below = 7 | Attach ådditio | nal sheet(s) i | f necessary - | | n Code in des | cription if app | licable. |
| | Desc | ription | | Cost | | Desci | ription | | Cost |
| Trans Synd | | | | ! | 0 Transmission Cooler | | | | 320 |
| 2500RDS | | | | | 00 19K rear axie | | | | 225 |
| Traction Diff | Traction Diff | | | 3900 | 0 Wheelbase-150 | | | 435 | |
| 19K Suspensi | | []:/ | لمر سر | 2800 | | 1 5 | <u>}</u> | | · · |
| Lube Rear axle | | | | 11.811 x 3.54 | <u>. </u> | 1 11 | /\ \/ | / 420 | |
| | and Switch | 1.1 | <u>5 //</u> | | Axle Ratio 515 | 1 |)[<i>U</i> | /_/ | 85 |
| 50 gallon alur | n fuel Tank | | | | Allison Voc Pa | | <u> </u> | 7 7 / | 350 |
| | 77 P.J. 12 | en an | | PEAR C | Ext Sun Visor | <u>C </u> | rrow. | | 155 |
| | | | | | | Subto | tal From Addit | ional Sheet(s): | |
| | | | | | | | | Subtotal B: | 3820 |
| C. Unpublis (Note: Unpub | shed Options - lished options are | Itemize below | /attach addi | tional sheet(s I and priced in C |) if necessary contractor's bid. | | A - F F K 1,455 ° F - C 1 1 2 3 3 5 5 5 6 5 - C 1 2 3 5 5 5 6 5 6 6 7 6 - C 1 3 5 6 6 6 6 6 7 6 6 7 6 | 2 | 5 |
| | Desci | ription | | Cost | | Desci | ription | | Cost |
| Guard Dog Co | onnect | | | 1023 | Davis dump be | d | | | 1367 |
| Change to MD6 | | | -9800 | | | | | | |
| ISB 6.7 | | | | 2477 | | | | Subtotal C: | 737 |
| Check: Total | cost of Unpublish | hed Options (C) rice plus Publish | | | of the Base Unit | For this tra | insaction the pe | ercentage is: | 9% |
| D. Other Cos | t Items Not Iten | nized Above (e.g | . Installation, l | reight, Deliver | y, Etc.) े ७०३ | n dynasias | g a h h ja | 1. 13 32 33 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 15.93.94.93.23 |
| Description | | | Cost | | Desci | ription | | Cost | |
| Extended War | rranty: Engine 4y | т/150K, Aftertrea | atment 4yr/150K | 1325 | | | | | |
| Allison 25001 | RDS 5yr/Unlimit | ted | | 478 | | | | Subtotal D: | 180 |
| E. Total Cost | Before Any Ap | plicable Trade- | in/Other Allo | wances / Discou | nts (A+B+C+D |) | | vy490290 | 9028 |
| Qu | antity Ordered: | 1 | 7 | Subtotal of A | $A + B + \overline{C + D}$: | 90280 | = | Subtotal E: | 9028 |

F. H-GAC Fee Calculation (From Current Fee Tables)

Description

G. Trade-Ins 7 Other Allowances / Special Discounts

Cost

Description

Delivery Date:

Subtotal F:

Subtotal G:

Cost

H. Total Purchase Price (E+F+G):

1000

91280



Bruckner Truck Sales, Inc. Retail Proposal

| Date: February 9, | 2021 | | | |
|--------------------------------|-------------------------------------------------------|-------------------------------------|-------------------------|----------------------------------------------------|
| CHS | TOMER INFORMATION | | EQUIPMENT IN | EORMATION |
| Name: Tyler Count | | Stock | | |
| Name: Pct #2 | 3 | | | |
| Address: 100 W Bluff | Rm 110 | Year: | 2022 | |
| CSZ: Woodville, | TX 75979 | Make: | Mack | |
| Phone: | Cell: 409-429-4524 | Model: | MD6 | |
| i none. | OGII. 403-423-4324 | I Wiodei. | MIDO | |
| Fax: | Contact: Stevan Sturrock | VIN: | 1M2MDBAA3N | IS002552 |
| Email: sturrock@c | o.tyler.tx.us | Salesp | person: Josh Phillips | |
| | EQU | IPMENT SPECIFICATIONS | even acceptant discount | |
| Engine Make: | Cummins B6.7 | Wheel | 1100 111 01 01 | ear CA |
| Horsepower: | 250hp w/ 660 Lb-ft Torque | Frame | | 1,580,000 Lb-in RBM |
| Engine Brake: Transmission: | Yes - Cummins Engine Brake | Interior | joing things in | Mordura Seats |
| Front Axle: | Allison 2500RDS - 6-spd Automatic | | | shed Aluminum |
| Rear Axle: | Meritor MFS+ - 10,000# Meritor MS-19-14X - 19,000# | Tire Si | | shed Aluminum |
| Rear Suspension: | 19,000# Springs | Tire Fr | | 268 Econia |
| Ratio: | 5.29 | Tire Re | | |
| | | | | |
| | Chassis Includes the Following Local Ext | | providents and the same | 2:35 (c) (U) = 316, 35 (C) = 32.55 (C) = 27.55 (C) |
| New Truck Prep | | Cummins B6.7 Engine - 4yr/150k - | | |
| | Capacity w/ Electric Mesh | Cummins Aftertreatment - 4yr/150l | | |
| Boards, & Hot Shift PTO | Operated Tailgate, 10" Bar | Allison 2500RDS - 5yr/Unlimited - 5 | 5470 | |
| FOB Bruckner's - Wichita | | | | |
| FOB Bluckfiel's - Wichita | rails, 1A | | | |
| | | | | |
| | | | | |
| | | Unit Purchased Utilizing Grande Tr | ruck / Bruckner's | |
| | | HGAC Contract #HT06-20. HGAC | | |
| | | Bruckner's Purchased Grande Effe | | |
| | | | Each | Multiple Total |
| Trade-In Information: | Trade 1: | Trade 2: | \$89,177.00 | \$89,177.00 |
| Allowances: | | | • | |
| VIN: | | | | |
| Year: | | | | |
| Make: | | | 1 | |
| Model: | | | | |
| Payoff: | | | | |
| Quantity 1 | | Price be | efore TTL 89,177.00 | |
| OTHER CHARGES: | - | | 30,111,134 | |
| | | | | |
| | | | 1 | |
| Tax, Title, and Licens | se Fees (Estimated): | | - | - |
| Purchase Coverage | Type: See Coverages Above | | 1,803.00 | 1,803.00 |
| Insurance | Type: | | - | - |
| Dealer Inventory Tax | and Doc F€ | | 300.00 | 300.00 |
| Cash Down Payment | : | | | |
| TOTAL: | | | \$91,280.00 | \$91,280.00 |
| Dealer Signature | | Customer Signature: | | |
| _ Julio Digitataro | | outernor orginature. | | |

A documentary fee is not an official fee. A documentary fee is not required by law, but may be charged to buyers for handling documents and performing services relating to the closing of a sale. A documentary fee may not exceed \$50 for a motor vehicle contract or a reasonable amount agreed to by the parties for a heavy commercial vehicle contract. This notice is required by law.

Date:_